



**GERALD R. FORD INTERNATIONAL AIRPORT AUTHORITY BOARD**  
**Gerald R. Ford International Airport Authority, International Room**  
**5500 44th Street SE, Grand Rapids, MI, 49512**  
**April 29, 2026 at 8:30 a.m.**

**AGENDA**

- |            |  |              |            |
|------------|--|--------------|------------|
| <b>4-1</b> | <b>Approval of the Agenda</b>  |              | Voice Vote |
| <b>4-2</b> | <b>Public Comment</b>  |              |            |
| <b>4-3</b> | <b>Consent Agenda</b>  | Small/Motion | Voice Vote |
|            | <i>(All items under this agenda item are considered to be routine by the Board and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda upon request of any Board Member and will be considered separately.)</i> |              |            |
|            | a) Approval of Authority Board Minutes – March 25, 2026  |              |            |
|            | OPERATIONS AND MARKETING COMMITTEE   |              |            |
|            | b) Resolution 26-7: Terminal Enhancement Project – 2 <sup>nd</sup> Floor GFIAA Administrative Construction   |              |            |
|            | c) Resolution 26-8: Hot Spot 3 – Taxiway Wetland Mitigation  |              |            |
|            | d) Resolution 26-9: Taxiway D Rehabilitation   |              |            |
|            | e) Resolution 26-10: GSE Fuel Farm Expansion – Construction Administration   |              |            |
|            | f) Resolution 26-11: Baggage Handling System Operation and Maintenance Agreement   |              |            |
|            | g) Reports   |              |            |
|            | • Project/Construction Report  |              |            |
|            | • Public Safety & Operations Report  |              |            |
|            | • Maintenance and Asset Management Report  |              |            |
|            | • Aviation Activity Reports  |              |            |
|            | • Media Report   |              |            |
| <b>4-4</b> | <b>Resolution 26-14: Kent Intermediate School District – Hangar Lease Termination</b>  |              | Voice Vote |
| <b>4-5</b> | <b>Resolution 26-15: United Automobile, Aerospace and Agricultural Implement Workers of America (UAW) Contract Ratification</b>  |              | Voice Vote |
| <b>4-6</b> | <b>Resolution 26-16: Fraternal Order of Police (FOP) Contract Ratification</b>   |              | Voice Vote |
| <b>4-7</b> | <b>President and CEO Report</b>  |              |            |
| <b>4-8</b> | <b>Other Business</b>  |              |            |
| <b>4-9</b> | <b>Adjournment</b>   |              |            |

